# 090512

# FORM D



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# UNITED STATES SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549

# FORM D

NOTICE OF SALE OF SECURITIES PURSUANT TO REGULATION D, **SECTION 4(6), AND/OR** 

UNIFORM LIMITED OFFERING EXEMPTION

| OMB A                 | OMB APPROVAL             |  |  |  |  |  |  |  |  |  |  |
|-----------------------|--------------------------|--|--|--|--|--|--|--|--|--|--|
| OMB Number: 3235-0076 |                          |  |  |  |  |  |  |  |  |  |  |
| Expires:              | May 31, 2005             |  |  |  |  |  |  |  |  |  |  |
|                       | Estimated average burden |  |  |  |  |  |  |  |  |  |  |
| hours per resp        | onse 16.00               |  |  |  |  |  |  |  |  |  |  |
|                       |                          |  |  |  |  |  |  |  |  |  |  |
| SEC U                 | SE ONLY                  |  |  |  |  |  |  |  |  |  |  |
| Prefix Serial         |                          |  |  |  |  |  |  |  |  |  |  |
|                       |                          |  |  |  |  |  |  |  |  |  |  |
| DATE DECEIVED         |                          |  |  |  |  |  |  |  |  |  |  |

| Name of Offering Check if this is an amendment and name has changed, and indicate change.)  Uwharrie Loan Pool 1 2008 Class B Units Offering  Filing Under (check box(es) that apply):   | Washington DC                                  |  |                   |                         |
|--|--|--|-------------------|-------------------------|
| Type of Filing: New Filing   | Name of Offering Check if this is an           |  |                   |                         |
| A. BASIC IDENTIFICATION DATA  1. Enter the information requested about the issuer  Name of Issuer ( check if this is an amendment and name has changed, and indicate change.)  Uwharrie Loan Pool I, LLC  Address of Executive Offices  Albemarle, North Carolina 28001  Address of Principal Business Operations (If different from Executive Offices)  Brief Description of Business  Securitization of loans  AUG 012008  Type of Business Organization  corporation  limited partnership, already formed company  Actual or Estimated Date of Incorporation or Organization:  (Business Companization: Center two-letter U.S. Postal Service abbreviation for State:   | •        |  | on 4(6) ULOE      |                         |
| Name of Issuer (   check if this is an amendment and name has changed, and indicate change.)  Uwharrie Loan Pool I, LLC  Address of Executive Offices  |  | A. BASIC IDENTIFICATION DATA                       |                   |                         |
| Uwharrie Loan Pool I, LLC  Address of Executive Offices 132 North First Street Albemarle, North Carolina 28001 Address of Principal Business Operations (If different from Executive Offices)  Brief Description of Business Securitization of loans  Type of Business Organization   corporation   limited partnership, already formed   business trust   limited partnership, to be formed  Actual or Estimated Date of Incorporation or Organization:   Jurisdiction of Incorporation or Organization: (Enter two-letter U.S. Postal Service abbreviation for State:  |  |  |                   |                         |
| Albemarle, North Carolina 28001 704-983-5959 Address of Principal Business Operations (If different from Executive Offices)  Brief Description of Business Securitization of loans  Type of Business Organization Corporation Imited partnership, already formed  Actual or Estimated Date of Incorporation or Organization:  [Imited partnership, 10 be formed]  Month Year  Actual or Incorporation or Organization:  [Imited partnership, 10 be formed]  Actual Service abbreviation for State:   |  | ndment and name has changed, and indicate change.) |                   |                         |
| Brief Description of Business Securitization of loans  AUG 01 2008  Type of Business Organization   limited partnership, already formed   limited partnership, already formed   limited partnership, to be formed   limited partnership, already formed   limi |  |  | •                 |                         |
| Brief Description of Business Securitization of loans  AUG 01 2008  Type of Business Organization corporation limited partnership, already formed    limited partnership, to be formed   limited partnership, to be formed   Actual or Estimated Date of Incorporation or Organization:   0 1  | Address of Principal Business Operations       | (Number and Street, City, State, Zip Code)         | Telephone Numb    | 08056815                |
| Type of Business Organization   limited partnership, already formed   limited partnership, already formed   limited partnership, already formed   limited partnership, already formed   limited partnership, to be formed   limited partnership, already formed   limited partnershi | (If different from Executive Offices)          | DDOCTCC  |                   | 44440010                |
| Type of Business Organization   limited partnership, already formed   limited partnership, already formed   limited partnership, to be formed   limited partnership, to be formed   Month   Year   Actual or Estimated Date of Incorporation or Organization:   0 1 9 9   Actual   Estimated    Jurisdiction of Incorporation or Organization: (Enter two-letter U.S. Postal Service abbreviation for State:   | Brief Description of Business                  | - FROCESS  |                   |                         |
| Type of Business Organization   limited partnership, already femous Son Reuters (please specify): limited liability company   limited partnership, to be formed   Month   Year   Actual or Estimated Date of Incorporation or Organization:   0 1 9 9   Actual   Estimated    Jurisdiction of Incorporation or Organization: (Enter two-letter U.S. Postal Service abbreviation for State:   | Securitization of loans                        | A11A A =   |                   |                         |
| corporation   limited partnership, already formed   limited partnership, already formed   limited partnership, to be formed   company   company      Actual or Estimated Date of Incorporation or Organization:   Month   Year   y 9 9   |  | AUG 01200  | 8 📐               |                         |
| business trust   |  | ☐ limited partnership, already for IHOMSON RE      | FERS (please spec | ify): limited liability |
| Actual or Estimated Date of Incorporation or Organization:  0 1 9 9  | ☐ business trust                               | ☐ limited partnership, to be formed                | ompany            |                         |
|  | Actual or Estimated Date of Incorporation or C |  | ⊠ Actual          | Estimated               |
|  | Jurisdiction of Incorporation or Organization: | •  |                   | NC                      |

## GENERAL INSTRUCTIONS

### Federal:

Who must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6).

When To File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where To File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predicated on the filing of a federal notice.

> Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number.

SEC 1972 (6-02)

### A. BASIC IDENTIFICATION DATA 2. Enter the information requested for the following: • Each promoter of the issuer, if the issuer has been organized within the past five years; • Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class of equity securities of the issuer; · Each executive officer and director of corporate issuers and of corporate general and managing partners of partnership issuers; and · Each general and managing partner of partnership issuers. General and/or Check Box(es) that Apply: Promoter Beneficial Owner Executive Officer ☐ Director Managing Partner Full Name (Last name first, if individual) Uwharrie Capital Corp Business or Residence Address (Number and Street, City, State, Zip Code) 132 North First Street, Albemarle, North Carolina 28001 General and/or ☐ Executive Officer $\boxtimes$ Check Box(es) that Apply: Promoter Beneficial Owner ☐ Director Managing Partner Full Name (Last name first, if individual) Strategic Investment Advisors, Inc. Business or Residence Address (Number and Street, City, State, Zip Code) 132 North First Street, Albemarle, North Carolina 28001 ☐ Beneficial Owner General and/or Check Box(cs) that Apply: Promoter □ Director Managing Partner Full Name (Last name first, if individual) Christy D. Stoner Business or Residence Address (Number and Street, City, State, Zip Code) Post Office Box 1517, Albemarle, North Carolina 28002-1517 General and/or Check Box(cs) that Apply: □ Promoter ☐ Beneficial Owner Executive Officer ☐ Director Managing Partner Full Name (Last name first, if individual) Business or Residence Address (Number and Street, City, State, Zip Code) General and/or Check Box(es) that Apply: ☐ Promoter Beneficial Owner ☐ Executive Officer □ Director Managing Partner Full Name (Last name first, if individual) Business or Residence Address (Number and Street, City, State, Zip Code) General and/or Check Box(es) that Apply: ☐ Promoter Beneficial Owner ☐ Executive Officer ☐ Director Managing Partner Full Name (Last name first, if individual) Business or Residence Address (Number and Street, City, State, Zip Code) Check Box(es) that Apply: General and/or □ Promoter ■ Beneficial Owner Executive Officer □ Director Managing Partner Full Name (Last name first, if individual) Business or Residence Address (Number and Street, City, State, Zip Code)

(Use blank sheet, or copy and use additional copies of this sheet, as necessary.)

|                             |                              |   |   |   | В.  | INFORMAT  | TION ABOU  | T OFFERIN  | ≀G                                   |  |                                      |                                   |                    |
|-----------------------------|------------------------------|---|---|---|---|---|--|--|--------------------------------------|--|--------------------------------------|-----------------------------------|--------------------|
| 1.                          |                              |   |   | e issuer intender Ansent that will be   | wer also in A   | ppendix, Col  | umn 2, if fili   | ng under UL  | OE.                                  |  |                                      | Yes<br>□<br>\$100,0               | No<br>⊠            |
| 3.                          |                              |   |   | ownership of  |   |   |  |  |                                      |  |                                      | ¥ <u>100,0</u><br>Yes             | No □               |
| 4.                          | Enter sion of to be list the | the informar<br>similar re<br>listed is an<br>anne of | ation requeste<br>muneration (<br>associated )<br>the broker of | ed for each po<br>for solicitation<br>person or age<br>r dealer. If no<br>information | erson who ha<br>of purchasen<br>nt of a broken<br>nore than fiv | s been or will<br>rs in connecti<br>er or dealer r<br>e (5) persons | l be paid or go<br>on with sales<br>egistered with<br>to be listed | given, directly<br>s of securities<br>th the SEC a | or indirectly<br>in the offerin      | y, any commi<br>ng. If a perso<br>state or state | s-<br>on<br>s,                       |                                   |                    |
|                             |                              |   | first, if indiv<br>ance Corpo                                   | -   |   |   |  |  |                                      |  |                                      |                                   |                    |
|                             |                              |   |   | mber and Stronarle, Nort  |   |   | 517  |  |                                      |  |                                      |                                   |                    |
| Nam                         | e of As                      | sociated Bi   | roker or Deal   | ег  | •   |   |  |  |                                      |  |                                      |                                   |                    |
|                             |                              |   |   | Solicited or In   |   | cit Purchasers  | S  |  |                                      |  |                                      | [                                 | All States         |
| (A<br>  (II<br>  (M<br>  (R | .L]<br>L]<br>1 <b>T</b> ]    | [AK]<br>  [IN]<br>  [NE]<br>  [SC]                    | ☐ [AZ]<br>☐ [IA]<br>☐ [NV]<br>☐ [SD]                            | ☐ [AR] ☐ [KS] ☐ [NH] ☐ [TN]   | ☐ [CA]<br>☐ [KY]<br>☐ [NJ]<br>☐ [TX]                            | [CO] [LA] [NM]  | [CT]<br>  [ME]<br>  [NY]<br>  [VT]                                 | □ [DE] □ [MD] □ [NC] □ [VA]                        | [DC]<br>  [MA]<br>  [ND]<br>  [WA]   | ☐ [FL]<br>☐ [MI]<br>☐ [OH]<br>☐ [WV]             | ☐ [GA]<br>☐ [MN]<br>☐ [OK]<br>☐ [WI] | ☐ [HI] ☐ [MS] ☐ [OR] ☐ WY]        | [] [MO]<br>[] [PA] |
| Full                        | Name                         | (Last nan   | ne first, if in   | ıdividual)  |   |   |  |  |                                      |  |                                      |                                   |                    |
| Busi                        | iness o                      | r Residen   | ce Address  | (Number an  | d Street, Ci  | ty, State, Zij  | p Code)  |  |                                      |  |                                      |                                   |                    |
| Nam                         | ne of A                      | ssociated   | Broker or I   | Dealer  |   |   |  |  | ****                                 |  |                                      |                                   |                    |
|                             |                              |   |   | Solicited or In   |   | cit Purchasers  | ;<br>  |  |                                      |  |                                      |                                   | All States         |
| [A<br>  [IL<br>  [M<br>  [R | .)<br>IT)<br>I]              | ☐ [AK]<br>☐ [IN]<br>☐ [NE]<br>☐ [SC]                  | ☐ [AZ]<br>☐ [IA]<br>☐ [NV]<br>☐ [SD]                            | ☐ [AR]<br>☐ [KS]<br>☐ [NH]<br>☐ [TN]  | [CA]<br>  [KY]<br>  [NJ]<br>  [TX]                              | [CO]<br>  [LA]<br>  [NM]<br>  [UT]                                  | [CT]<br>  [ME]<br>  [NY]<br>  [VT]                                 | ☐ [DE]<br>☐ [MD]<br>☐ [NC]<br>☐ [VA]               | ☐ [DC]<br>☐ [MA]<br>☐ [ND]<br>☐ [WA] | ☐ [FL]<br>☐ [MI]<br>☐ [OH]<br>☐ [WV]             | ☐ [GA]<br>☐ [MN]<br>☐ [OK]<br>☐ [WI] | [HI]<br>  [MS]<br>  [OR]<br>  WY] | ∏ [MO]<br>□ [PA]   |
| Full l                      | Name (                       | Last name i   | first, if indivi  | dual)   |   |   |  |  |                                      |  | -                                    |                                   |                    |
| Busir                       | ness or l                    | Residence /   | Address (Nu   | mber and Stre   | ct, City, State   | e, Zip Code)  |  |  |                                      |  |                                      |                                   | ,                  |
| Name                        | c of Ass                     | sociated Br   | oker or Deal  | er  |   |   |  |  |                                      | ,  |                                      |                                   |                    |
|                             | heck "/<br>L]<br>.]<br>T]    |   |   | olicited or Int vidual States)  [AR] [KS] [NH]  |   | [CO] [LA] [NM]  | [CT]<br>  [ME]<br>  [NY]   | [DE] [MD] [NC]                                     | DC] MA]                              | [FL]<br>  [MI]<br>  [OH]                         | □ [GA] □ [MN] □ [OK]                 | [] [HI] [MS] [OR]                 | □ [MO]<br>□ [PA]   |

(Use blank sheet, or copy and use additional copies of this sheet, as necessary.)

# C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS 1. Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if answer is "none" or "zero". If the transaction is an exchange offering, check this box and indicate in the columns below the amounts of the securities offered for exchange and already exchanged. Aggregate Amount Already Type of Security..... Offering Price Sold Equity .....\$ Common □ Preferred Convertible Securities (including warrants)......\$ Partnership Interests ....... ).....\$ 50,000,000 \$ 250,407 Other (Specify LLC Membership Interests Answer also in Appendix, Column 3, if filing under ULOE. 2. Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of person who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero" Aggregate Number Dollar Amount of Purchases Investors Accredited Investors ..... Non-accredited Investors \_\_\_\_\_\_ Total (for filings under Ruler 504 only) Answer also in Appendix, Column 4, if filing under ULOE. 3. If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C - Question 1. Dollar Amount Type of Security Sold Type of offering Rule 505 Regulation A ..... Rule 504 ..... \$ 4. a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. Printing and Engraving Costs 5 0 ..... \$ 0 Other Expenses (identify)

| _  |   |              |   |              |                       |
|----|---|--------------|---|--------------|-----------------------|
| _  | b. Enter the difference between the aggregate offering price given in response to Part C – Ques-  | JSE O        | F PROCEE!   | <u>DS</u>    |                       |
|    | tion I and total expenses furnished in response to Part C - Question 4.a. This difference is the  |              |   |              |                       |
|    | "adjusted gross proceeds to the issuer."  |              |   | \$           | 223,406               |
| 5. | Indicate below the amount of the adjusted gross proceeds to the issuer used or proposed to be used for each of the purposes shown. If the amount for any purpose is not known, furnish an estimate and check the box to the left of the estimate. The total of the payments listed must equal the adjusted gross proceeds to the issuer set forth in response to Part C - Question 4.b above. |              |   |              |                       |
|    |   |              | Payments (<br>Officers,<br>Directors,<br>Affiliates | &            | Payments To<br>Others |
|    | Salaries and fees   | ⊠s           | 3,380   | 🗆 s          |                       |
|    | Purchase of real estate   | □ \$         |   | <b></b> \$   |                       |
|    | Purchase, rental or leasing and installation of machinery and equipment   | □ \$         |   | <br>□ \$     |                       |
|    | Construction or leasing of plant buildings and facilities   |              |   |              |                       |
|    | Acquisition of other business (including the value of securities involved in this offering that may be used in exchange for the assets or securities of another issuer pursuant to a merger).   | □s           |   | _<br>□s      |                       |
|    | Repayment of indebtedness   |              |   | _            |                       |
|    | Working capital   |              |   |              |                       |
|    |   |              |   |              |                       |
|    | Other (specify): Purchase of portfolio loans  | ⊠\$.         | 220,026   | ⊔\$          |                       |
|    | Unit redemptions  | . <u></u> \$ |   | _⊠\$         | 0                     |
|    | Column Totals   | ⊠\$          | 223,406   | <u></u> ⊠ \$ | 0                     |
|    | Total Payments Listed (column totals added)   |              | ⊠\$_  | 223,406      |                       |
|    | D. FEDERAL SIGNATURE  |              |   |              |                       |
|    | The issuer has duly caused this notice to be signed by the undersigned duly authorized person.  | If this      | notice is file                                      | ed under l   | Rule 505, the         |
|    | following signature constitutes an undertaking by the issuer to furnish to the U.S. Securities and quest of its staff, the information furnished by the issuer to any non-accredited investor pursuant to   | d Exch       | ange Commi  | ission, upo  |                       |
|    | Issuer (Print or Type) Uwharrie Loan Pool I, LLC  Signature  Wusty  Mr  | `            | Date<br>July  | 1, 2008      |                       |
|    | Name of Signer (Print or Type)  Christy D. Stoner  Title of Signer (Print or Type)  Chief Executive Officer of its Manager,  Strategic Investment Advisors. Inc.  |              |   |              |                       |

# **ATTENTION**

Intentional misstatements or omissions of fact constitute federal criminal violations. (See 18 U.S.C. 1001.)

|    |  | E. STATE SIGNATURE   |                                    |                 |
|----|--|--|------------------------------------|-----------------|
| 1. | Is any party described in 17 CFR 230.262 proof such rule?  | esently subject to any of the disqualification provisions  | = = =                              | No<br>⊠         |
|    | See A  | Appendix, Column 5, for state response.  |                                    |                 |
| 2. | The undersigned issuer hereby undertakes to Form D (17 CFR 239.500) at such times as re  | furnish to any state administrator of any state in which this notice equired by state law.   | is filed, a notic                  | ce on           |
| 3. | The undersigned issuer hereby undertakes to issuer to offerees.  | furnish to the state administrators, upon written request, information   | on furnished b                     | y the           |
| 4. | The undersigned issuer represents that the is<br>Limited Offering Exemption (ULOE) of the<br>of this exemption has the burden of establish | suer is familiar with the conditions that must be satisfied to be enti-<br>state in which this notice is filed and understands that the issuer claim<br>ing that these conditions have been satisfied. | tled to the Uni<br>ming the availa | iform<br>bility |
|    | issuer has read this notification and knows the ersigned duly authorized person.   | he contents to be true and has duly caused this notice to be signed of   | on its behalf b                    | y the           |
|    | ter (Print or Type)<br>harrie Loan Pool I, LLC   | Signature / Wish Do John   | Date<br>July 1, 20                 | 08              |
|    | ne of Signer (Print or Type)<br>isty D. Stoner   | Title (Print or Type)  Chief Executive Officer of its Manager,  Strategic Investment Advisors, Inc.  |                                    |                 |

# Instruction:

Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

| 1     | Intend to<br>non-acco<br>investors<br>(Part B- | o sell to<br>credited<br>in State | Type of security<br>and aggregate<br>offering price<br>offered in state<br>(Part C-Item 1) |                                      | Type of investor and amount purchased in State (Part C-Item 2) |  |              |          |  |
|-------|--|-----------------------------------|--|--------------------------------------|--|--|--------------|----------|--|
| State | Yes  | No                                |  | Number of<br>Accredited<br>Investors | Amount   | Number of<br>Non-Accredited<br>Investors     | Amount       | Yes      | No   |
| AL    |  |                                   |  |                                      |  |  |              |          | <del>                                     </del> |
| AK    |  |                                   |  |                                      |  |  |              | ļ        | <u> </u>   |
| ΑZ    |  |                                   |  |                                      |  | <u> </u>                                     |              |          | <u> </u>   |
| AR.   |  |                                   |  |                                      |  |  |              |          | <u> </u>   |
| CA    |  |                                   |  |                                      |  |  |              | ļ        | <u> </u>   |
| СО    |  |                                   |  |                                      |  | <u>                                     </u> |              |          | <del> </del>                                     |
| CT    |  |                                   |  |                                      |  |  |              |          | <u> </u>   |
| DE    |  |                                   |  |                                      |  |  | 17,          |          | <u> </u>   |
| DC    |  |                                   |  |                                      |  |  |              |          | <u> </u>   |
| FL    |  |                                   |  |                                      |  | <u> </u>                                     |              |          | <u> </u>   |
| GA    |  |                                   |  |                                      |  |  |              |          | <u> </u>   |
| HI    |  |                                   |  |                                      |  |  |              |          | <u> </u>   |
| ID    |  |                                   | •  |                                      | <u> </u>   |  |              | <u> </u> | <u> </u>   |
| IL    |  |                                   |  |                                      |  |  |              |          | <u> </u>   |
| īN    |  |                                   |  |                                      |  |  |              |          | <u> </u>   |
| IA    |  |                                   |  |                                      |  |  |              |          | <u> </u>   |
| KS    |  |                                   |  |                                      |  |  | <u> </u>     |          |  |
| KY    |  |                                   |  |                                      |  |  | ·            |          |  |
| LA    |  |                                   |  |                                      |  |  |              | <u> </u> |  |
| ME    |  |                                   |  |                                      |  |  |              |          |  |
| MD    |  |                                   |  |                                      |  |  | <del>.</del> | <u> </u> | <del> </del>                                     |
| MA.   |  |                                   |  |                                      |  |  |              | <u> </u> |  |
| MI    |  |                                   |  |                                      |  |  |              | <u> </u> |  |
| MN    |  |                                   |  |                                      |  |  |              |          |  |

APPENDIX

| 1     |   | 2                   | 3  |                         | 5<br>Disqualification  |                             |          |          |            |
|-------|---|---------------------|--|-------------------------|--|-----------------------------|----------|----------|------------|
|       | Intend t<br>non-acc<br>investors<br>(Part B | redited<br>in State | Type of security<br>and aggregate<br>offering price<br>offered in state<br>(Part C-Item 1) |                         | Type of investor and amount purchased in State (Part C-Item 2) |                             |          |          |            |
|       |   |                     |  | Number of<br>Accredited |  | Number of<br>Non-Accredited |          |          |            |
| State | Yes   | No                  |  | Investors               | Amount   | Investors                   | Amount   | Yes      | No         |
| МО    |   |                     |  |                         | <del></del>  |                             |          | <u> </u> |            |
| МТ    | <u> </u>                                    |                     |  |                         | <del></del>  |                             |          | <u> </u> |            |
| NE    |   |                     |  |                         |  |                             |          | <u> </u> |            |
| NV    |   |                     |  |                         |  |                             | <u> </u> |          | <u> </u>   |
| NH    |   |                     | ·  |                         |  |                             |          |          |            |
| NJ    |   |                     | · · · · · · · · · · · · · · · · · · ·  |                         |  |                             |          | <u> </u> | ļ <u>-</u> |
| NM    |   |                     |  |                         |  |                             |          |          |            |
| NY    |   |                     |  |                         |  |                             |          | _        |            |
| NC    |   | х                   | \$50,000,000<br>LLC Units  | 1                       | 250,407  | 0                           | 0        |          | Х          |
| ND    |   |                     |  |                         |  |                             |          |          |            |
| ОН    |   |                     |  |                         |  |                             |          |          |            |
| OK    |   |                     |  |                         |  |                             |          |          |            |
| OR    |   |                     |  |                         |  |                             | <u> </u> |          |            |
| PA    |   |                     |  |                         | -  |                             |          |          |            |
| RI    |   |                     |  |                         |  |                             |          |          |            |
| SC    |   |                     |  |                         |  |                             |          | <u> </u> |            |
| SD    | _   |                     |  |                         |  |                             | <u></u>  | ļ        |            |
| TN    |   |                     |  |                         |  |                             |          |          |            |
| TX    |   |                     |  |                         |  |                             |          |          |            |
| UT    |   |                     |  |                         |  |                             |          |          |            |
| VT    |   |                     |  |                         |  |                             |          |          |            |
| VA    |   |                     |  |                         |  |                             |          |          |            |
| WA    |   |                     |  |                         |  |                             |          |          |            |
| wv    |   |                     |  |                         |  |                             |          |          |            |
| wı    | 1   |                     |  |                         |  |                             |          |          |            |
| WY    |   |                     |  |                         |  |                             |          |          |            |
| PR    |   | 1                   |  |                         | <del>-</del>   |                             |          |          |            |

END